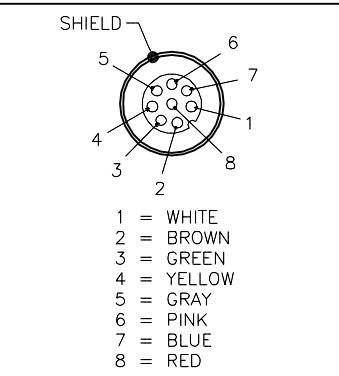
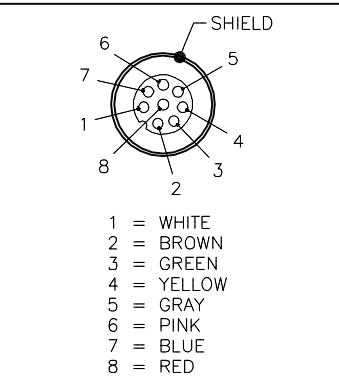
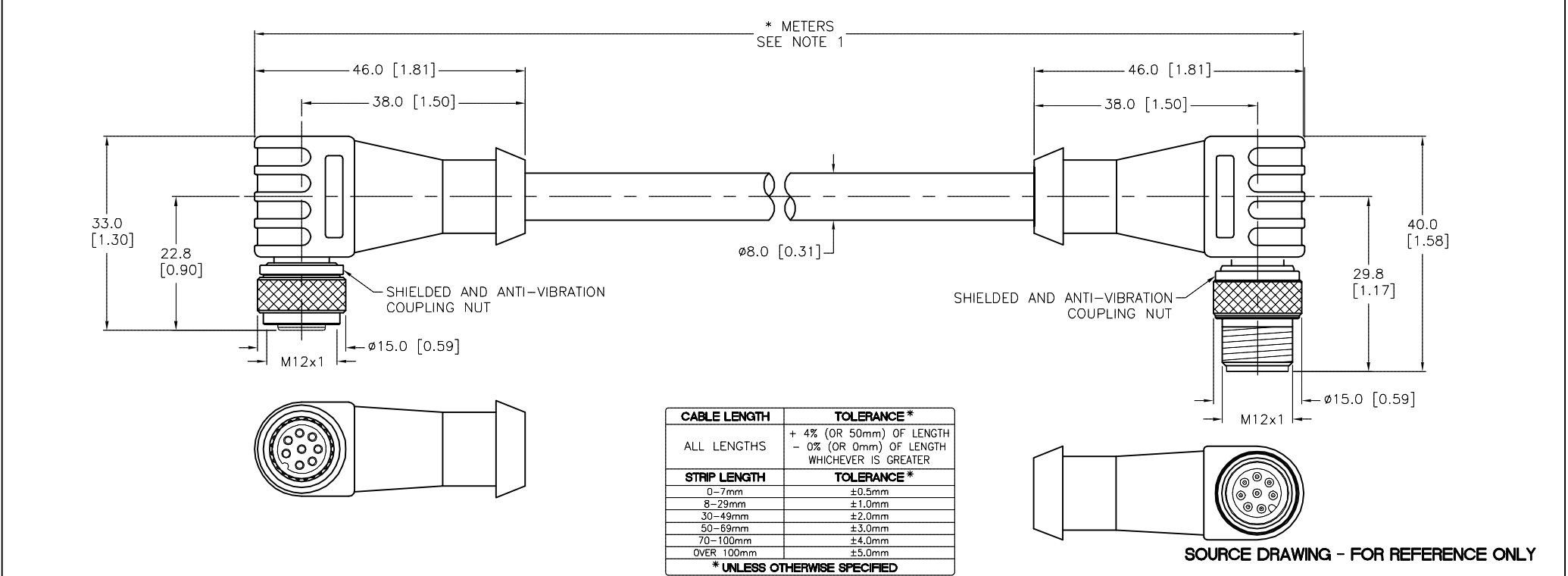


| FEMALE END VIEW                                                                 |  | MALE END VIEW                                                                    | SPECIFICATIONS                    |                                            |
|---------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|
|  |  |  | CONTACT CARRIER MATERIAL          | NYLON or TPU                               |
|                                                                                 |  |                                                                                  | MOLDED HEAD MATERIAL/COLOR        | TPU/YELLOW                                 |
|                                                                                 |  |                                                                                  | CONTACT MATERIAL/PLATING          | BRASS/GOLD                                 |
|                                                                                 |  |                                                                                  | COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                               |
|                                                                                 |  |                                                                                  | RATED CURRENT [A]                 | 2.0 A                                      |
|                                                                                 |  |                                                                                  | RATED VOLTAGE [V]                 | 60 VAC/75 VDC                              |
|                                                                                 |  |                                                                                  | OUTER CABLE JACKET MATERIAL/COLOR | PVC/BLACK                                  |
|                                                                                 |  |                                                                                  | CONDUCTOR INSULATION MATERIAL     | PVC                                        |
|                                                                                 |  |                                                                                  | NUMBER OF CONDUCTORS [AWG]        | 8x22 AWG                                   |
|                                                                                 |  |                                                                                  | DRAIN/SHIELD                      | 24 AWG/ALUM.-POLYESTER FOIL AND TC-BRAIDED |
|                                                                                 |  |                                                                                  | TEMPERATURE RANGE                 | -40°C to +105°C (-40°F to +221°F)          |
|                                                                                 |  |                                                                                  | PROTECTION CLASS                  | MEETS IEC IP67                             |



|                                                                                                                                                                     |  |                 |  |  |                    |  |                                                                 |  |                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                          |  |               |  |                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|--|--------------------|--|-----------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--|--------------------------------------|--|
| <div>NOTES:</div> <div>1. "★" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.</div> <div>2. COUPLING NUTS ARE CONNECTED TO SHIELD.</div> |  |                 |  |  | RELATED DOCUMENTS  |  | 3RD ANGLE PROJECTION                                            |  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div></div> |  | <div><b>TURCK INC</b></div> <div>High Technology Sensors and Automation Controls</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>turck.com</div> |  |               |  |                                      |  |
|                                                                                                                                                                     |  |                 |  |  | 1.                 |  |                                                                 |  |                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                          |  |               |  |                                      |  |
|                                                                                                                                                                     |  |                 |  |  | 2.                 |  |                                                                 |  |                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                          |  |               |  |                                      |  |
|                                                                                                                                                                     |  |                 |  |  | 3.                 |  |                                                                 |  |                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                          |  |               |  |                                      |  |
| 4.                                                                                                                                                                  |  |                 |  |  |                    |  |                                                                 |  |                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                          |  |               |  |                                      |  |
| MATERIAL                                                                                                                                                            |  |                 |  |  | SEE SPECIFICATIONS |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY |  | DRFT                                                                                                                                                                                                                                   |  | TV                                                                                                                                                                                                                       |  | DATE 08/11/15 |  | DESCRIPTION<br>E-WKS 8T-762-★-WSS 8T |  |
|                                                                                                                                                                     |  |                 |  |  |                    |  |                                                                 |  | APVD                                                                                                                                                                                                                                   |  | K.Y.                                                                                                                                                                                                                     |  | SCALE 1=1.0   |  |                                      |  |
| FINISH                                                                                                                                                              |  |                 |  |  | SEE SPECIFICATIONS |  | CONTACT TURCK FOR MORE INFORMATION                              |  | UNIT OF MEASUREMENT<br>MILLIMETER [ INCH ]                                                                                                                                                                                             |  |                                                                                                                                                                                                                          |  |               |  |                                      |  |
|                                                                                                                                                                     |  |                 |  |  |                    |  |                                                                 |  | DO NOT SCALE THIS DRAWING                                                                                                                                                                                                              |  |                                                                                                                                                                                                                          |  |               |  |                                      |  |
| A                                                                                                                                                                   |  | DRAWING RELEASE |  |  | TV                 |  | 08/19/15                                                        |  |                                                                                                                                                                                                                                        |  | IDENTIFICATION NO.                                                                                                                                                                                                       |  |               |  | REV<br>A                             |  |
| REV                                                                                                                                                                 |  | DESCRIPTION     |  |  | BY                 |  | DATE                                                            |  | ECO NO.                                                                                                                                                                                                                                |  | FILE: 777035919                                                                                                                                                                                                          |  |               |  | SHEET 1 OF 1                         |  |